

POLICY AND RESOURCES COMMITTEE

NOTICE AND AGENDA

For a meeting to be held in the Penn Chamber, Three Rivers House, Northway, Rickmansworth on Thursday, 5 October 2023 at 7.30 pm

Members of the Policy and Resources Committee:-

Councillors:

Sarah Nelmes (Chair)
Jon Tankard
Paul Rainbow
Chris Lloyd
Andrew Scarth
Oliver Cooper
Stephen Cox

Stephen Giles-Medhurst (Vice-Chair)
Steve Drury
Keith Martin
Philip Hearn
Abbas Merali
Chris Mitchell

*Joanne Wagstaffe, Chief Executive
Tuesday, 3 October 2023*

The Council welcomes contributions from members of the public on agenda items at the Policy and Resources Committee meetings. Details of the procedure are provided below:

For those wishing to speak:

Members of the public are entitled to register and identify which item(s) they wish to speak on from the published agenda for the meeting. Those who wish to register to speak are asked to register on the night of the meeting from 7pm. Please note that contributions will be limited to one person speaking for and one against each item for not more than three minutes.

In the event of registering your interest to speak on an agenda item but not taking up that right because the item is deferred, you will be given the right to speak on that item at the next meeting of the Committee.

Those wishing to observe the meeting are requested to arrive from 7pm.

In accordance with The Openness of Local Government Bodies Regulations 2014 any matters considered under Part I business only of the meeting may be filmed, recorded, photographed, broadcast or reported via social media by any person.

Recording and reporting the Council's meetings is subject to the law and it is the responsibility of those doing the recording and reporting to ensure compliance. This will include the Human Rights Act, the Data Protection Legislation and the laws of libel and defamation.

1. APOLOGIES FOR ABSENCE

2. MINUTES

To receive the minutes of the Policy and Resources Committee meeting held on 11 September 2023.

3. NOTICE OF OTHER BUSINESS

Items of other business notified under Council Procedure Rule 30 to be announced, together with the special circumstances that justify their consideration as a matter of urgency. The Chair to rule on the admission of such items.

4. DECLARATIONS OF INTEREST

To receive any declarations of interest.

5. LOCAL PLAN REGULATION 18 PART 4 CONSULTATION

(Pages 5
- 270)

Summary

This report seeks Members' approval of the Local Plan Regulation 18 Part Four: Three Rivers' Preferred Local Plan Lower Housing Growth Option – Protecting more Green Belt land.

Recommendation

That the Policy & Resources Committee:

- Approves and recommends to Full Council the Local Plan Regulation 18: Part Four: Three Rivers' Preferred Local Plan Lower Housing Growth Option – Protecting More Green Belt Land document as set out in Appendix 1 for public consultation in accordance with the regulations and the Local Development Scheme.
- That delegated authority be granted to the Head of Planning Policy & Conservation in consultation with the Lead Member for the Local Plan to make any minor changes that are required before the documents are published for consultation.

6. EXCLUSION OF PRESS AND PUBLIC

If the Committee wishes to consider the remaining item in private, it will be appropriate for a resolution to be passed in the following terms:-

“that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined under paragraph 3 of Part I of Schedule 12A to the Act. It has been decided by the Council that in all the circumstances, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”

(Note: If other confidential business is approved under item 3, it will also be necessary to specify the class of exempt or confidential information in the additional items.)

7. OTHER BUSINESS - If approved under item 3 above

Livestreaming details

To watch the meeting live please use the livestream link below:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDJYTIYmQtZDRIOS00ZGE0LWJhOWYtNzAxMmZkMGI4Mzg3%40thread.v2/0?context=%7B%22id%22%3A%2258420664-1284-4d81-9225-35da8165ae7a%22%2C%22oid%22%3A%22e4bd9f48-5936-485c-82c1-bd8660567ae4%22%2C%22isBroadcastMeeting%22%3Atrue%22%2C%22role%22%3A%22a%22%7D&btype=a&role=a

General Enquiries: Please contact the Committee Team at committeeteam@threerivers.gov.uk